

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants(s) : Lamb et al.  
U.S. Serial No. : 09/310,685  
Filing Date : May 4, 1999  
Examiner : A. DeCloux  
Art Unit : 1644  
For : NOTCH

745 Fifth Avenue  
New York, NY 10151

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date below.

THOMAS J. KOWALSKI REG. NO. 32,147  
Name of Applicant, Assignee or Registered Representative

  
Signature

14 NOV 2001  
Date of Signature

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**RESPONSE TO OFFICE ACTION WITH REQUEST FOR  
WITHDRAWAL OF RESTRICTION REQUIREMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

This is in response to the Office Action dated October 23, 2001, which sets a one month period for response. Group I, claims 27-31 and 33-42, is elected with traverse.

**REMARKS**

Attached hereto is a copy of the "DATA ATTACHMENT TO RESPONSE TO OFFICE ACTION WITH AMENDMENT, REQUEST FOR EXTENSION OF TIME AND WITHDRAWAL OF RESTRICTION REQUIREMENT", which was mailed on July 27, 2001. The figure corresponding to Study 5 was inadvertently omitted in the originally-filed document and is now included on page 17.

Serial No. 09/310,685 File No. 674525-2001 By NJL/mc  
 Title In the Matter of the Application of LABBET AL  
 The following due \_\_\_\_\_ in the U.S. Patent Office, was received in the Patent Office

<input type="checkbox"/> Affidavit	<input type="checkbox"/> Declaration	<input type="checkbox"/> Express Mail Mailing Certificate
<input type="checkbox"/> Amendment		<input type="checkbox"/> (separate sheet)
<input type="checkbox"/> Preliminary Amendment		<input type="checkbox"/> Check No. _____ for \$ _____
<input type="checkbox"/> Amendment After Final Rejection		<input type="checkbox"/> Deposit Account Order Form
<input type="checkbox"/> Request for Extension of Time		<input type="checkbox"/> Drawing _____ Sheet(s)
<input type="checkbox"/> Provisional Patent Application		<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Application for Patent, including		<input type="checkbox"/> PTO Form 1449,
_____ Pages Specification _____ Claims		<input type="checkbox"/> Issue Fee Transmittal
<input type="checkbox"/> Declaration <input type="checkbox"/> Oath <input type="checkbox"/> Power		<input type="checkbox"/> Brief <input type="checkbox"/> Letter
<input type="checkbox"/> Request for Filing Continuation or Divisional		<input type="checkbox"/> Application for TM Registration
Application _____ sheets, in duplicate		Including _____ Specimens
<input type="checkbox"/> File Wrapper Continuation Patent Application		<input type="checkbox"/> Status Request <input type="checkbox"/> Notice of Appeal
_____ sheets, in duplicate		<input type="checkbox"/> Petition <input checked="" type="checkbox"/> Response to Office
<input type="checkbox"/> PCT Request _____ sheets, including		Action w/ Req.
<input type="checkbox"/> Transmittal Letter to the US/RO		<input type="checkbox"/> Priority Document
<input type="checkbox"/> Assignment <input type="checkbox"/> Recordation Cover Sheet		<input type="checkbox"/> Small Entity Declaration
		Rest. Reg.

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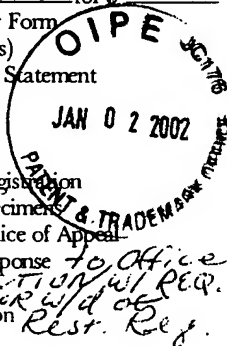
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_____ Pages Specification _____ Claims		<input type="checkbox"/> Issue Fee Transmittal
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***VIA HAND DELIVERY***

**AMENDMENT AND RESPONSE TO OFFICE ACTION  
WITH REQUEST FOR EXTENSION OF TIME**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

This is in response to the February 26, 2002 Office Action and further to the August 6, 2002 interview and August 13, 2002 telephone conference with Examiner Amy DeCloux.

**REQUEST FOR EXTENSION OF TIME**

Pursuant to 37 C.F.R. 1.136 and 1.17(a), a three-month extension of the period for reply, i.e., to up to and including August 26, 2002, is respectfully requested. A check for \$920.00 is enclosed. The Commissioner is authorized to charge any additional fee for the extension or any other fee occasioned by this paper, or credit any overpayment of such fees, to Deposit Account No. 50-0320.

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